
**THE COLLATION,
INDUCTION &
INSTALLATION**

of

**THE VENERABLE
GEOFF MILLER**

as

**DEAN OF
NEWCASTLE**

Saturday 20th October 2018 at 4pm

Welcome TO NEWCASTLE CATHEDRAL

Whether you are worshipping with us for the first time, or whether you are an old friend to this place, we are delighted that you are here today!

For over 900 years - through times of deep struggle and of great rejoicing, the Church of Saint Nicholas has 'held' the prayers of the people of our proud city. From its medieval foundation, this building has acted as a focal point for the growth and development of the city. Together with the neighbouring Castle and Bigg Market, these three symbols of Church, State and Commerce have lived and flourished side by side. When Newcastle Parish Church became a Cathedral and mother church to the Diocese of Newcastle in 1882, this close relationship continued - and, as you can read at the end of this service booklet, our sense of calling to be both 'sacred space' and 'common ground' at the heart of our city is no less urgent today.

Built to the glory of God and dedicated to Saint Nicholas, the iconic Lantern Tower dominates the skyline of Newcastle - once having been used as a beacon to guide weary sailors safely home. As Saint Nicholas is the patron saint of sailors, this beautifully reflects God's faithfulness to all those whose "hearts are restless till they find their rest in him". Saint Nicholas is also the patron saint of merchants, businessmen and women, brewers and students amongst others... all of which is fitting for a modern and regenerating city which is both culturally and religiously diverse.

As we pray for the flourishing of our city, a stone's throw from the mighty River Tyne, we also recall that river's twin sources, which spring up in the farthest reaches of Newcastle Diocese. We honour our vocation, as a 'mother church', to hold in loving prayer every community, urban or rural, across the region. Whether or not you are a church-goer, we pray that you will always know that this is your Cathedral and that we are here for you!

Today, an exciting new chapter begins in the life of Newcastle Cathedral. We believe that Geoff has been called by God to accompany us into a future that will certainly be full of challenges. Nevertheless, we know that his faithful leadership will be marked by a courage and generosity of spirit that will serve the Cathedral - and the Gospel - well, as we work together to reshape our building and renew our ministry in this place.





Introducing OUR NEW DEAN

“My story is one of constant surprise and privilege, but above all - grace. I was born the third of four children to a gritty family eking out a life on a tough housing estate in Manchester. A father whose ‘career’ progressed from pit lad to window cleaner, sometime boxer to bus conductor and on reaching his early thirties following bouts of ill health became a recipient of long-term incapacity benefit. A mother who, imbued with the spirit of lioness, learned the hard way to protect her young and hammer out a wisdom for living. Money and material goods were scarce but that never extinguished a zest for life and a natural love of people, a sense of fun and a good dose of unsentimental love.

In my early childhood my family found faith or perhaps, it found them. It was more than the rousing of the community activist in my mother, determined that local children should have a better community life, or the sense of purpose that my father found in the trust and care of the young curate who was busy church planting ‘60’s style’ on our estate. It was a profound, life transforming faith that, at its best, changed betting slips into furniture for our house and beer into food on our table. In no time, I owned faith for myself, and subsequently was nurtured in a good Catholic tradition. Aged 15 I came away from a parish retreat to Mirfield somewhat mesmerised by the liturgy, enchanted by the holiness I perceived around me, and, crucially, convinced that I sensed a calling to the ordained ministry. It was no easy path to set out on: mine were not the usual breeding grounds of clergy, never mind Archdeacons or Cathedral Deans!

I left school to train as a teacher but college gave me more than a professional qualification. Through the work of the Christian Union I also found a new experience of Christian life; an enthusiasm for evangelism, a love of scripture, and an experience of the warmth of the Holy Spirit in my life. Then I taught for three years at an excellent comprehensive school in Leeds - RE as well as a spot of Drama in lower school.

St John’s College Nottingham seemed the obvious choice for ordination training. I was attracted by its energy and engaging style, its integrated pastoral course, its ability to let people think for themselves and perhaps above all, it seemed to be at the cutting edge of the emerging church. I left to serve my title in the Jarrow Team Ministry - a modern Catholic parish with an experience of charismatic renewal. I moved on to a Team Vicar’s post in Billingham with responsibility for an estate church a bit down on its uppers. They were heady days of youthful energy and drive.

With the encouragement of Bishop David Jenkins and Margaret Kane I took up the offer of a sabbatical in France with the *Mission Populaire d’Evangelique*. It re-awakened my passion for justice (or perhaps it found new focus) and I returned to Durham as Urban Officer to lead the diocesan response to the Faith in the City Report. My appointment to Darlington Parish Church four years later was a new direction allowing me to engage with a larger professional congregation and work alongside a church and its people as it reflected on its context and role as a church on the marketplace. All of this was good preparation for the Residentiary Canon’s post in Newcastle. In 2005 I moved across the chancel to occupy the Archdeacon’s stall, a role that I have enjoyed most especially because of the real and supportive contact it brings with Clergy, Churchwardens and parishes as they are about their daily, faithful business.

Space does not allow me the opportunity to wax lyrical about being proud father to Philip (perhaps fortunately for the reader and Philip!) or the wonderful support of my wife but both are an ever-positive presence and joy. In following Christ, I have sought always to reject a sentimental faith that craves ‘spiritual’ escapism and rather to roll up my sleeves and work alongside those who graft to build the Kingdom. It is a privileged task in which I have already had the joy to witness grace, grace in abundance.”



Introduction TO THE SERVICE

This service marks the beginning of a new ministry for Geoff, the Cathedral and the Diocese. It is a service of thanksgiving for God's work among us, and it also enacts a legal process by which Geoff is made Dean of Newcastle.

Some of the features of the service have their origins in the Middle Ages; others are comparatively new. This reminds us that Christian ministry has been offered in this place for centuries, and that the unchanging Gospel has to be proclaimed afresh for each succeeding generation.

Newcastle Cathedral is one of a small number of English Cathedrals to also act as a parish Church. In Cathedral Churches such as Newcastle, the legal process requires that Geoff is made Vicar of the parish of St Nicholas, Newcastle. When he is made Vicar - through the acts of Collation and Induction, by which the Bishop gives him the spiritual and physical responsibilities for the parish - Geoff also becomes Dean of Newcastle. As Dean of Newcastle he is then installed in the Dean's seat, dedicated to Saint Nicholas, in the Quire of the Cathedral, signifying his place within the Cathedral community and the Diocese.

Please join with us in asking for God's blessing on Geoff's ministry as we celebrate this new beginning for him and his family, and for all of the Cathedral community.



Introduction TO THE SERVICE

Some practical things:

Activities for younger children are available in St Margaret's Chapel (to the right of the pews). Parents are asked to supervise their children at all times.

Toilets, including an accessible toilet, are at the far left-hand end of the Cathedral, through the big door at the foot of the steps (or wheelchair lift.)

A collection will be taken during the service. If you are a taxpayer please fill in a white Gift Aid Envelope to enable us to recover the tax on your donation. If you prefer, you can now give "contactless" using the machine at the back of the Cathedral, or by texting NICS 1 3£5 (or whatever amount you wish to give) to the number 70070.

An indication of posture is suggested throughout the service - but please do whatever is most comfortable and appropriate for your needs.

This Order of Service is available as a large print document. Please ask one of our welcomers if you require one.

Organ Voluntaries

Prelude and Fugue in E major BWV 566

J.S Bach (1685-1750)

Sonata Eroica No. 2 Op. 15 I
Movement II - *Adagio molto*

CV Stanford (1852-1924)



Order OF PROCESSIONS

Please remain seated as the following Processions make their way to their places.

Verger
Ecumenical and other Faith Leaders
Civic Leaders
The Lord Mayor of Newcastle
The Lord Lieutenant of Tyne & Wear

Verger
Diocesan and Visiting Readers
Diocesan and Visiting Clergy

As this procession enters, please stand.

Crucifer & Acolytes
Cathedral Choir
Verger
Honorary and Lay Canons Emeriti
Honorary and Lay Members of the
College of Canons

As the final procession arrives, the choir sings :

<i>Ubi caritas et amor, Deus ibi est.</i>	Wherever charity and love are to be found, God is there.
<i>Congregavit nos in unum Christi amor.</i>	The love of Christ has brought us together as one.
<i>Exsultemus et in ipso jucundemur.</i>	Let us rejoice and be glad in him.
<i>Timeamus et amemus Deum vivum.</i>	Let us fear and love the living God;
<i>Et ex corde diligamus nos sincero.</i>	and let us love one another with sincerity in our heart.
<i>Amen.</i>	Amen.

Antiphon at the foot-washing, Maundy Thursday

Maurice Duruflé (1902-86)



Order OF PROCESSIONS

Head Verger
Cathedral Reader
Cathedral Assistant Clergy
The Chancellor, Registrar
& Diocesan Secretary
Visiting Deans
The Acting Archdeacon of Northumberland
& Archdeacon of Lindisfarne
Visiting and Honorary Assistant Bishops
The Bishop of Berwick
Cathedral Chapter
Cathedral Canons
Cathedral Wardens
Bishop Christine
Bishop's Chaplain



Order OF SERVICE

Introduction and Prayer

Standing at the Nave Dais, Bishop Christine says

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you.

All And also with you.

My brothers and sisters in Christ,
we gather in the presence of almighty God
to Collate and Induct Geoffrey Vincent Miller
as Vicar of this parish of Saint Nicholas and,
by virtue of this office,
to install him as Dean of Newcastle.

Above all, we are here to ask God's blessing on
Geoff's new ministry among us.

Let us pray.

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Geoff,
now to be made Dean of Newcastle
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Let us be still and remember God's presence with us.

Silence is kept.

A fanfare is sounded on the organ.

*Please turn to face the great West Doors, where Geoff is waiting with
his supporters, Mrs Betty Archibald and Mr Jonathan Mahdavinezhad.*



Order OF SERVICE

The Welcome

Canon Geoff's supporters lead him into the Cathedral and say, together

We ask you to welcome our friend and priest,
the Venerable Geoff Miller, Archdeacon of Northumberland,
and Canon of this Cathedral Church for the past 19 years.

**All In the name of the risen Christ,
we welcome you.**

*We remain standing and some Northumbrian Pipers play an air, during
which the Head Verger of the Cathedral proceeds to the West End and
leads Geoff and his supporters to their places at the Nave Crossing.*

Then we remain standing to sing

The Hymn



**Glorious things of thee are spoken,
Sion, city of our God;
he whose word cannot be broken
formed thee for his own abode:
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.**

**See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove:
Who can faint, while such a river
ever flows their thirst to assuage?
Grace, which like the Lord the giver,
never fails from age to age.**



Order OF SERVICE

Saviour, if of Sion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Sion's children know.

Words: John Newton 1725-1807

*Tune: Abbot's Leigh NEH 185
Music: Cyril Taylor 1907-1991*

Please remain standing as the Bishop says

The Collect

God, the giver of life,
whose Holy Spirit wells up
within your Church:
by the Spirit's gifts
equip us to live the gospel of Christ
and make us eager to do your will,
that we may share
with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord.

All Amen.

Please sit.

The First Scripture Reading

read by Canon Carol Wolstenholme,

Chair of the House of Laity of Newcastle Diocesan Synod

A reading from the prophecy of Ezekiel (47:1-12)

As my vision continued, the man brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple towards the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar.



Order OF SERVICE

²Then he brought me out by way of the north gate, and led me round on the outside to the outer gate that faces towards the east; and the water was coming out on the south side.

³Going on eastwards with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. ⁴Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. ⁵Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed. ⁶He said to me, 'Mortal, have you seen this?'

Then he led me back along the bank of the river. ⁷As I came back, I saw on the bank of the river a great many trees on one side and on the other. ⁸He said to me, 'This water flows towards the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. ⁹Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. ¹⁰People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. ¹¹But its swamps and marshes will not become fresh; they are to be left for salt.

¹²On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.'

This is the word of the Lord.

All Thanks be to God.



The Collation & INDUCTION

Please remain seated as the choir sings

The Anthem

*Jubilate Deo, omnis terra:
servite Domino in laetitia.
Intrate in conspectu eius
in exultatione.
Quia Dominus ipse est Deus.*

Be joyful in the Lord, all the earth:
serve the Lord with gladness.
Come before his presence
with a song.
Know that the Lord is God.

Orlande de Lassus (c 1532-94)

Psalms 100:1-2a

The Second Scripture Reading

read by Geoff's son, Philip Miller

A reading from the Letter to the Ephesians (1: 15 - end)

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers.

¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

All Thanks be to God.



The Collation & INDUCTION

The Presentation

The Chancellor of the Diocese joins the Bishop at the front of the Nave Dais.

The congregational representatives, Eric Jubb and David Lawrence, stand with the Dean designate before the Bishop and say

Right Reverend Mother in God, we present to you
Geoffrey Vincent Miller,
Archdeacon of Northumberland and Canon of this
Cathedral Church.

We ask you to admit him as Vicar of this parish of Saint Nicholas,
that he may, by virtue of this office,
be installed as Dean of Newcastle.

The Bishop says

Thank you for your presentation.
Geoffrey Vincent Miller,
I greet you in the fellowship of Christ.
Will you undertake this ministry faithfully,
seeking God's guidance in the power of the Holy Spirit?

The Dean designate responds

With the help of God, I will.

The Declarations

The Chancellor of the Diocese says

Geoff, I ask you, in the presence of God and before this congregation to make the Declaration of Assent as required by law.

The Bishop reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.



The Collation & INDUCTION

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Dean designate makes the Declaration of Assent.

I, Geoffrey Vincent Miller, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Cathedral Reader holds the Hexham Bible before the Dean designate.

The Chancellor of the Diocese says

Geoff, on this copy of the Holy Scriptures, and before us as your witnesses, I ask you to make your oath of allegiance to Her Majesty the Queen, and your Oath of Canonical Obedience to the Bishop of this Diocese.

The Dean designate places his right hand upon the Hexham Bible, and makes the following oaths

The Oath of Allegiance

I, Geoffrey Vincent Miller do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law. So help me God.

The Collation & INDUCTION

The Oath of Canonical Obedience

I, Geoffrey Vincent Miller, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Newcastle and her successors in all things lawful and honest. So help me God.

The Hexham Bible is removed, and the Dean designate signs a copy of the Declarations which lies on the Nave Altar.

The Collation

Here, the Bishop gives Geoff authority to exercise ministry on her behalf, as Vicar of the parish of Saint Nicholas and as Dean of Newcastle.

The Dean designate now kneels before the Bishop, as she reads the Deed of Collation, and then places it in his hands, saying

Geoff, receive the cure of souls, which is both yours and mine, in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Then the Bishop says

Having made these declarations as required by law, Geoff may now be admitted as Vicar of this parish of Saint Nicholas and, by virtue of this office, Dean of Newcastle. I ask you to pray for God's blessing on him, that strengthened and sustained by the Holy Spirit, Geoff's ministry may continue to enrich the mission of the Church in this place, and the life of our Diocese and region.

The congregation remains sitting, or kneels to pray for Geoff, as the choir sings

The Anthem

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Edward Bairstow (1874-1946)

Song of Solomon 2:3-4



The Collation & INDUCTION

The Anointing

The visiting Deans stand with Bishop Christine as she anoints Geoff's forehead with Oil of Chrism, and they anoint his hands.

Then Bishop Christine says :

Geoff, remember your baptism into Christ,
and your ordination as deacon and priest
in the Church of God.
May God anoint you with his Holy Spirit,
and empower you anew for the blessing and
service of his people.

The Lord keep you and defend you

All now and for ever. Amen.

The Bishop takes her pastoral staff, and blesses Geoff in his new ministry.

Geoff, may the Lord sustain you and grant you joy in his service.
May you be humble and just, steadfast and true,
serving Christ and all his people in righteousness,
in holiness and in peace:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you, and remain with you always.

All Amen.

*Geoff stands, and turns to face the congregation. He is clothed in his cope
by the Residentiary Canons of the Cathedral. Then he declares*

I pledge myself, and this Cathedral Church,
to serve this Diocese,
and always to make this house a focus of the Bishop's ministry,
a centre of mission to our City and Region
and mother church to the Diocese.

*Bishop Christine turns to the acting Archdeacon of Northumberland,
and says*

We have duly collated Geoff
as Vicar of this parish of Saint Nicholas,
and by virtue of this office he is Dean of Newcastle.
We now ask you to induct him.



The Collation & INDUCTION

Please stand to sing the following hymn.

*During the hymn, a verger leads the acting Archdeacon of Northumberland
and the Dean to the West Doors of the Cathedral. As they progress, please
turn to face them at the back.*



**Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.***

**Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
*All are welcome...***

**Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
*All are welcome...***



The Collation & INDUCTION

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome...

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter.
*All are welcome, all are welcome,
all are welcome in this place.*

*Text: Marty Haugen, (b.1950)
Text © 1994 GIA Publications, Inc.*

*Tune: Two Oaks
Sing Praise 176*

Please remain standing.



The Collation & INDUCTION

Here, the acting Archdeacon, the Church Wardens and the Residentiary Canons of the Cathedral induct the Dean, in word and symbol, into his new role in this place, with all of its the rights and responsibilities.

The acting Archdeacon of Northumberland lays the hand of the Dean on one of the handles of the West Doors, and says

I, Mark Wroe, Acting Archdeacon of Northumberland,
by the Bishop's mandate,
induct you, Geoffrey Vincent Miller,
into the possession of this Cathedral Church
and benefice of Saint Nicholas
with all the rights, dignities and responsibilities belonging to it.

May the Lord guard you and guide you in his service: the Lord
preserve your going out and your coming in, from this time
forth and for evermore.

All Amen.

The Church Wardens present the Dean with the great keys of the Cathedral and say

Receive these keys
as a sign of the responsibility which we shall now share.
Care for this congregation,
build us up in faith,
and help us to proclaim the Gospel of Christ,
in love and service to the people of our city and region,
that the doors of this house may be open,
in radical hospitality to all.

All Amen.

The Dean rings one of the Cathedral bells, as a sign of his acceptance of this responsibility.



The Collation & INDUCTION

Music is played as the Dean and Acting Archdeacon are led back to the Nave Crossing. Please turn to face forwards once again as they go - and then please sit.

Now, the Residentiary Canons of the Cathedral come forward, one by one.

Canon John Sinclair presents a Bible, saying

Receive this Bible,
and be among us to preach and teach the word of God.
May the light of Christ burn brightly in us,
as together we share the Good News of his Love for all.

All Amen.

Canon Steven Harvey presents a prayer book, saying

Receive this book,
and be among us as a person of prayer.
May the life of the Spirit inspire our work and worship,
as together we serve God's people in this place.

All Amen.

Canon Clare MacLaren presents a stole, saying

Receive this stole,
and be among us to celebrate the sacraments,
and to be a pastor, healer and reconciler.
May the compassionate heart of God beat within us,
as together we seek to bring the Kingdom in.

All Amen.

The Collation & INDUCTION

The Installation

Please stand to sing :

The Hymn



God is love: let heaven adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal love.

God is love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is love: and though with blindness
sin afflicts the human soul,
God's eternal loving-kindness
guides, and heals, and makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Words: Timothy Rees 1874-1939

Tune: Blauenwern NEH 408i

Music: William Penfro Rowlands 1860-1937



The Collation & INDUCTION

During the last verse of the hymn, Bishop Christine is led to her Cathedra - the Bishop's Chair by the High Altar.

Following Bishop Christine, all who are seated on the Nave Dais, who are Canons of the Cathedral, take their stalls in the Quire.

Finally, Canon John Sinclair, the senior Residentiary Canon leads Geoff to stand before the stall appointed for the Dean of Newcastle.

At the conclusion of the hymn, everyone except the College of Canons, the Cathedral Chapter and Cathedral Council, is invited to sit.

All those standing, please turn to face the Dean.

Bishop Christine says

Canon John, I ask that you install Geoffrey Vincent Miller as Dean of this Cathedral Church.

Canon John responds

Geoffrey Vincent Miller,
before you are installed as Dean of this Cathedral Church,
you must make before this Chapter, College and Council
and this congregation,
your declarations of obedience
to its statutes and regulations.

The Collation & INDUCTION

Geoff says

I, Geoffrey Vincent Miller, clerk in holy orders,
now collated and inducted as Vicar of the benefice of Saint
Nicholas and, by virtue of this office, Dean of Newcastle, declare:
+ that I will observe and keep all such regulations, statutes,
ordinances and rules of this Cathedral Church as shall be agreed
by the Bishop and the Chapter, and published by lawful authority;
+ that I will faithfully and prayerfully carry out the duties of Dean;
+ that I will be ready to assist the Bishop of the Diocese with
my presence and counsel whenever and wherever she may
reasonably require this of me;
+ and that I will willingly and wholeheartedly play my part in
furthering the ministry of the Church in this Diocese.

Canon John leads Geoff to the Dean's stall, and, placing him in it, says

I, John Sinclair,
Senior Residentiary Canon of this Cathedral Church,
by the Bishop's mandate, do assign to you this stall, belonging
to the Dean, in the Quire of this Cathedral Church.

*Members of the Cathedral Chapter, College of Canons and Council
say together*

**Geoff,
we welcome you into the fellowship of the Chapter,
College of Canons and Council of Newcastle Cathedral.
May God sustain you in all your works
and in all your ways;
make you humble, just and true;
and strengthen you in holiness and righteousness.
May his Spirit of wisdom and counsel
so enlighten and guide you,
that in all things you may set forth God's glory
and the welfare of his holy Church. Amen.**

*The new Dean stands in his stall, while the other members of Chapter,
College of Canons and Council take their seats and the choir sings :*



The Collation & INDUCTION

The Anthem

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is builded as a city:
that is at unity in itself.
O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls:
and plenteousness within thy palaces.

Words: Psalm 122.1-3, 6-7

Music: Hubert Parry 1848-1918

At the conclusion of the anthem, a verger leads Bishop Christine from her Cathedra to accompany the new Dean to the Nave crossing.

Please stand.

Bishop Christine says

I present to you, Geoff, our new Dean.

Please greet the Dean with applause.

The Peace

Please remain standing, as Bishop Christine says

Peace to you from God our heavenly Father.
Peace from his Son, Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.

All And also with you.

The Dean says

Let us offer one another a sign of peace.

All may exchange a sign of peace - a handshake, or a kiss, with the words, "Peace be with You".

Please remain standing to sing the following hymn, during which a collection will be taken, to support the work of the Cathedral.

The Collation & INDUCTION

The Hymn



**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the breadth of human mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

(2nd half of tune)

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Words: Frederick William Faber 1814-1863

Tune: Corvedale SP 316
Maurice Bevan (1921 - 2006)



The Collation & INDUCTION

The Sermon

given by the Very Reverend Geoff Miller, Dean of Newcastle.

The Dean introduces the sermon with a prayer. Then, please sit.

The sermon is followed by a period of silence for reflection.

The choir sings, *Te Deum*, as representatives of the Civic, Ecclesiastical and Multi-faith life of the city and region greet the new Dean.

Te Deum Laudamus

We praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth
Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death :
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.



Charles Villiers Stanford (1852-1924)

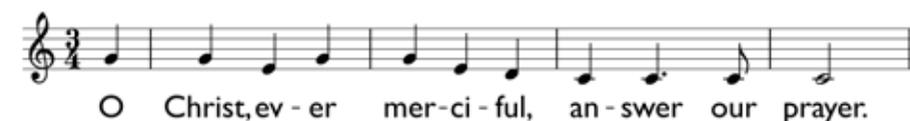
The Collation & INDUCTION

The Prayers of Intercession

led by Canon John Greaves, who prepared Geoff for confirmation, and Canon David Martineau who was his training incumbent in Jarrow.

Please remain seated, or kneel.

After each bidding, please join with the following sung response



... and concluding with

The Lord's Prayer

As our Saviour Christ has commanded and taught us,
so we pray

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand.



The Collation & INDUCTION

The Hymn



All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him...

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light:
O praise him...

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him...

The Collation & INDUCTION

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Words: St Francis of Assisi 1182-1226

Translation: William Draper 1855-1933

Tune: Lasst uns erfreuen NEH 263

Music: Ralph Vaughan Williams 1872-1958

after a melody in Geistliche Kirchengesäng Cologne 1623

The Commission

Please remain standing.

The Bishop says

In our common commitment to God's mission,
I invite Geoff, our new Dean, to proclaim the dismissal Gospel.

The Dean says

Hear the Gospel of our Lord Jesus Christ, according to Luke
(4:16-22)

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹ to proclaim the year of the Lord's favour.'

²⁰And he rolled up the scroll, gave it back to the attendant,
and sat down.



The Collation & INDUCTION

The eyes of all in the synagogue were fixed on him.²¹ Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'²² All spoke well of him and were amazed at the gracious words that came from his mouth.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Will you join me in seeking to grow as pilgrim people and followers of Christ?

All With the help of God, we will.

Will you join me in striving to be good news to the communities that we serve?

All With the help of God, we will.

Will you join me in partnership with all people of good will, to liberate the poor, the captives and all who dwell in darkness?

All With the help of God, we will.

Will you join me in proclaiming the gracious love, and unconditional welcome of God - that all may find common ground in this sacred space?

All With the help of God, we will.

The Blessing and Dismissal

Bishop Christine says

May almighty God make you faithful to his calling, courageous in his service, and fruitful for his Kingdom; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

All Amen.

The Dean says

Go in the peace of Christ.

All Thanks be to God.



Order OF PROCESSION

All robed clergy, choir and lay people turn to face the High Altar and bow, and then process out, followed by the Civic, Ecumenical and other Faith guests, into Cathedral Square, where the new Dean will dismiss them.

Congregation members, please sit once the procession has departed the building, and remain in the pews until the conclusion of the organ voluntary.

Crucifer & Acolytes

Head Verger

Cathedral Wardens

Bishop Christine

Bishop's Chaplain

The Dean of Newcastle

Cathedral Canons

Cathedral Chapter

The Bishop of Berwick

Visiting and Honorary Assistant Bishops

The Acting Archdeacon of Northumberland
& Archdeacon of Lindisfarne

Visiting Deans

The Chancellor, Registrar
& Diocesan Secretary

Cathedral Assistant Clergy

Cathedral Reader

Verger

Honorary and Lay Members of the
College of Canons

Honorary and Lay Canons Emeritus



Order OF PROCESSION

Verger
Diocesan and Visiting Clergy
Diocesan and Visiting Readers
Verger
The Lord Lieutenant of Tyne & Wear
The Lord Mayor of Newcastle
Civic Leaders
Ecumenical and other Faith Leaders
The Cathedral Choir

Organ Voluntary

Finale (Symphony no1)

Louis Vierne (1870-1937)

You are cordially invited to stay on now
for light refreshments, which will be served
in the Eastern Chapels.
(behind the High Altar)



Common Ground IN SACRED SPACE

Newcastle Cathedral is embarking upon an ambitious and transformative initiative to breathe new life into our mission, ministry and outreach. This large-scale project will affect every area of the life of the Cathedral, and is intended to help us to engage with a far wider range of people and communities than we do at present, while also transforming our internal and external spaces to meet our future needs.

At the heart of the project is a strong desire to be seen as a place of powerful Christian witness at the heart of the city and Diocese - a place of radical welcome where our doors are open, our gatherings are inspiring, our music is exquisite, and our hospitality second to none. We aspire to restore Newcastle Cathedral to its historic place as a spiritually meaningful and financially viable resource for this and future generations.

The Project Vision for Common Ground in Sacred Space is:

To bring 900 years of history into the 21st century by reviving the medieval role of our unique building as a distinct space for worship, civic events and activities. The transformed Cathedral will be a dynamic hub engaged with the community and local businesses as well as a special place of prayer and spiritual discovery.

The Cathedral is working extremely closely with the Newcastle Cathedral Trust to develop and fund-raise for this wide-ranging project, including a significant bid to the Heritage Lottery Fund (HLF) for much of the total £5.6m costs.

The emphasis of the HLF bid is, naturally, on highlighting the unique heritage assets of this beautiful building, including the fascinating stories that lie behind our monuments, memorials and ledger stones. From early civic leaders and industrialists, to politicians and craftspeople, the Cathedral holds the story of the City in its very fabric. Raising awareness of this awe-inspiring history through high-quality, meaningful interpretation is key to the HLF project.

We are also very aware that although we have a beautiful physical space, it needs upgrading. By taking out the pews and renewing the floor (and the very old heating pipes!) we will create a stunning open space in the Nave where a wide variety of different activities can happen.



Common Ground IN SACRED SPACE

The primary purpose of the Cathedral - the daily round of Christian prayer and worship - will, of course continue. Beautifully designed new liturgical furnishings will create an open and inspiring worship space in the Nave (the neo-gothic Quire remaining untouched!).

We hope to be able to commission a significant piece of permanent art-work, to be engraved down the centre of the new stone floor - a striking 'liturgical river' of scripture, expressing our belief in God's faithfulness throughout the generations.

The flexible and newly re-ordered Cathedral will enjoy hitherto unthinkable opportunities to grow its income, and become more financially sustainable, by hosting everything from large business events, banqueting and conferences to concerts, theatre, and art installations. The exterior of the Cathedral, meanwhile, will be re-shaped to provide a tranquil, engaging and accessible space which befits our wonderful building and reflects our heritage and our spirituality.

Volunteers have always been the bedrock of the Cathedral and the HLF project will help us dramatically to expand the numbers involved, whether in welcoming visitors and sharing the building's history, in helping deliver our schools programme, or in serving the practical needs of our more vulnerable visitors. Volunteers won't just add capacity to our hard-working team, they will add colour and passion and help breathe new life into the Cathedral.

Common Ground IN SACRED SPACE

Common Ground in Sacred Space also aims to enhance and develop long-term relationships with key partners, including local businesses, learning institutions and organisations seeking to support the most vulnerable.

This bold project will ensure that the Cathedral remains financially sustainable, in order to do the most important work of all - welcoming everyone through its doors with radical, Christ-like hospitality for those who seek solace or shelter under its roof, who need a word of comfort, or a chance to make a fresh start.

There are many people working immensely hard for the future of the Cathedral and we need your support. You can join with us to develop our plans by offering practical help, based on your own area of expertise, or by pledging much needed financial support.

If you would like to contribute, our new Dean would love to hear from you! g.miller@newcastle.anglican.org

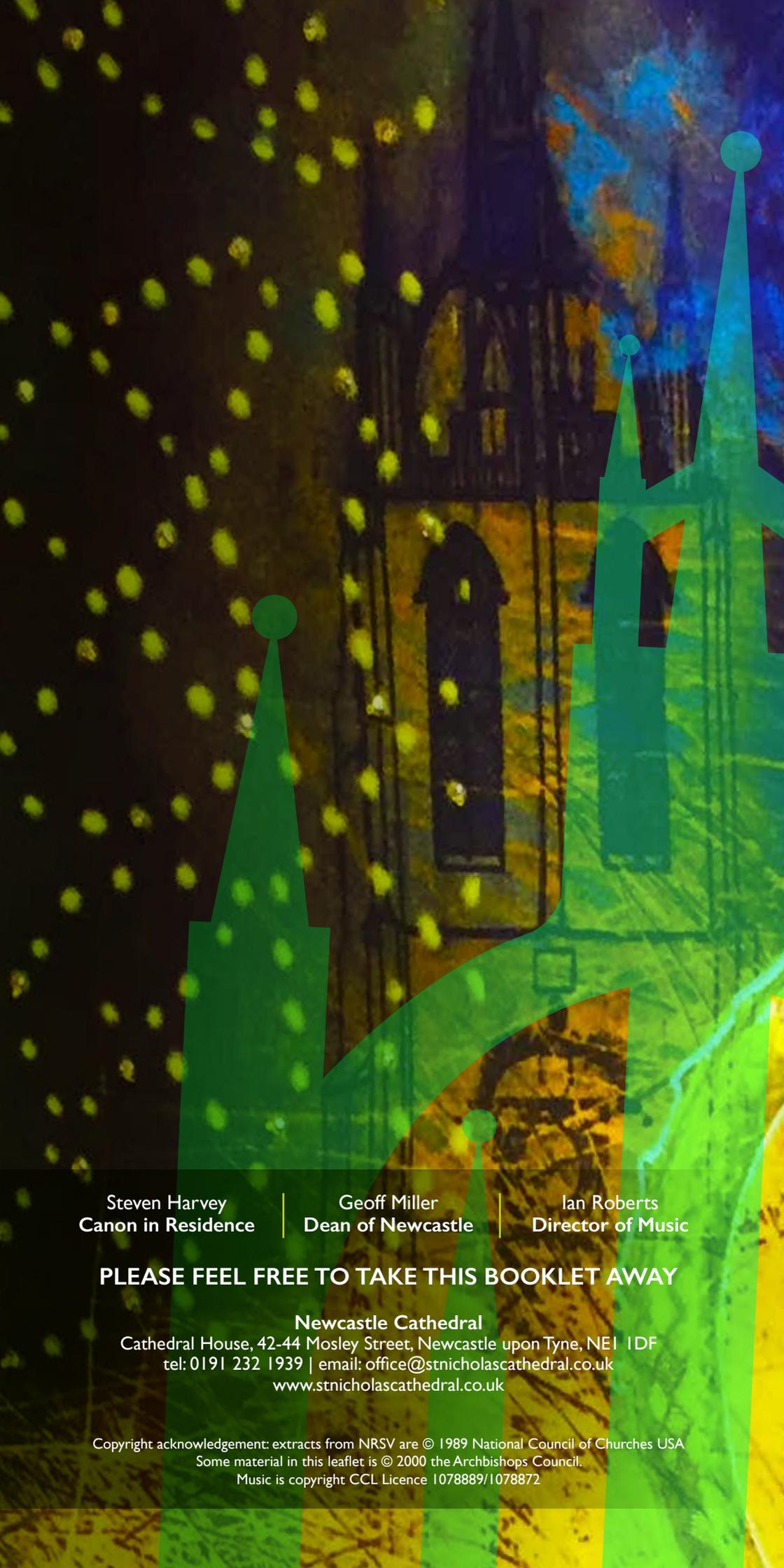




Acknowledgements

Particular thanks are due today to:

- the Northumbrian Pipers - Frances Dower, Andrew and Nicola Davison.
- the choirs of Newcastle Cathedral, and to choir parents and the Choirs' Association for all their support.
- the Friends of Newcastle Cathedral - for financing the refurbishment of the pipe organ played by Assistant Director of Music, Kris Thomsett.
- all of our wonderful volunteers who have decorated, verged, welcomed, stewarded and helped in so many other ways to make this special day go well.



Steven Harvey
Canon in Residence

Geoff Miller
Dean of Newcastle

Ian Roberts
Director of Music

PLEASE FEEL FREE TO TAKE THIS BOOKLET AWAY

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